

FORM ORG

STATE OF HAWAII STATE ETHICS COMMISSION



## HAWAII STATE ETHICS COMMISSION ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

REF	ORT YEAR: 201	3	Amended Staten	nent			
or.	Lobbying Reporting Pe	eriod: 🗸 January 1 -	— last day of February	March 1 - A	pril 30 May	1 - December 31	
OR	GANIZATION INFO	RMATION					
Sar	nofi Pasteur				Philip H. Hosba	ach	
Эrg	Organization Name				Contact Person		
4 5	i · · · · · · · · · · · · · · · ·						
	iscovery Drive	100 00 0					
	ing Address ( <i>Numbe</i> iftwater, PA 183	er and Street or P.O. B 70	ox)				
ov City	•	70		State		Zip Code	
•			ch@sanofipast	eur com	Zip Code		
•	ephone	Extension	Email Addres	,	,		
			Zinaii / taaree				
PAF	RT I. TOTAL EXPE	NDITURES					
						Total Amount	
1		tribution of Lobbying				0.00	
2	Media Advertising					0.00	
3	, oolage				3	0.00	
4		id to Lobbyists (Atta bbyists and compensation					
	Lobbyist Name		, , , , , , , , , , , , , , , , , , ,	Compensation	n Paid		
	A. Sarah Michael			A	0.00		
	В			В			
	c			c			
	D.						
	•						
	F.						
	G. Total from Addition	onal Attached Sheet(s)		· ·	_		
	Add lines A throug	gh G		Total Comp	ensation Paid <b>&gt; 4</b>	0.00	
5	Fees Paid to Cons	sultants (other than t	to Lobbyists)		5	0.00	
6	Entertainment & E	Events			6	0.00	
7	Receptions, Meals	s, Food & Beverages	5		7	0.00	
8						0.00	
9						0.00	
10		ents				0.00	
	Add lines 1 throu	ugh 10		Total	Expenditures >	0.00	

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address			Amount or value
n/a	,		0.00
	<b>y</b>		
Check here if additi	onal sheets are attached		
_			
	TURES OF \$150 OR MORE P the purpose of lobbying in the total sun		e statement period.
Name & Address			Amount or Value
n/a			0.00
	1		
Check here if additi	onal sheets are attached		
Onlook note it addita	ona. onobio aro attaonoa		
PART II. CONTRIBUTIO	NS RECEIVED		
List all contributions received for	the purpose of lobbying in the total sun	n of \$25 or more per person during the	statement period.
Name & Address			Amount or Value
n/a			0.00
Check here if additi	onal sheets are attached		
PART III. SUBJECT ARE			
Legislative and/or administrative	action in the following areas was suppo	orted or opposed during the statement	period:
Agriculture	Education	Human Services	Science, Technology & Economic Development
Communications &	Government Operation & Finance	Intergovernmental Relations,	Tourism & Recreation
Consumer Protection & Commerce	Hawaiian Affairs	Labor & Employment	Transportation
Culture, Arts, Historic Preservation	Health	Planning, Land & Water Use Management	Other (indicate below):
Ecology, Energy Environmental Protection	Housing	Public Safety & Corrections	
The second secon	dd	diamental and the Process of the P	de de e
nereby certify that the state	ments made above are correct and	a complete to the best of my know	neage /
( Haby)	Pobil	31	20/13
Signature of Authorized Ferson	<i>(</i> '	Date	
Philip H. Hosbach		VP, Imm	unization Policy & Gov't
Print Name			
			Page 2 of 2